

CANDIDATE INFORMATION WORKSHEET

MADERA COUNTY

June 2, 2026, STATEWIDE DIRECT PRIMARY ELECTION

FULL LEGAL NAME: _____

NAME TO APPEAR
ON BALLOT: _____

NAME PRONUNCIATION: _____

NAME OF OFFICE: _____

SHORT TERM

FULL TERM

(circle one)

DISTRICT/AREA/
DIVISION #: _____

RESIDENCE ADDRESS: _____

MAILING ADDRESS: _____

☐ same as residence address

EMAIL (required): _____

PHONE
NUMBERS:

DAY:

EVE:

MOBILE:

FAX:

WEBSITE: _____

**PLEASE NOTE: ALL INFORMATION CONTAINED IN THIS FORM WILL BE CONSIDERED PUBLIC AND
MADE AVAILABLE UPON REQUEST.**

*Restrictions do apply for Judicial Incumbent Candidates. Residence address information will not be provided on this form. (EC 8201; Section 16(d) of Article VI California Constitution)

DECLARATION OF CANDIDATE

I hereby swear (or affirm) that the information I have provided on this form is true and correct to the best of my knowledge and belief.

SIGNATURE OF CANDIDATE

DATE

ITEMIZED SUMMARY OF MATERIALS PRESENTED

On _____ I explained the Filing Dates and Nomination Procedures to the candidate named on the worksheet (reverse) and provided the following materials relevant to his/her candidacy:

- ☐ Candidate Handbook and Election Calendar
- ☐ Form 501 (if not already on file)
- ☐ Public Contact Release Form
- ☐ Statement of Qualifications Form
- ☐ Ballot Designation Worksheet
- ☐ FPPC Candidate Toolkit Reference Page Handout
- ☐ Madera County Ordinance – Electronic Filing Requirements
- ☐ NetFile Campaign Filer Training Info Handout
- ☐ Madera County Ordinance – Posting of Signs
- ☐ Memorandum for State Department of Transportation
- ☐ Mass Mailing Handout – GC 84305
- ☐ Mass Mailing – SB 45 Handout – GC 89001, 89002, 89003
- ☐ AB 249 Handout – Political Advertising



By Deputy: _____

I have been advised of the requirements for the office sought and have taken possession of the items described above. I understand all deadlines that apply and understand that it is my responsibility to file all required documents by the deadlines as specified by law.

SIGNATURE OF CANDIDATE

DATE

| For Office Use Only | Election # |
|---|---|
| CONTEST ID NUMBER | |
| MULTI-COUNTY OFFICE? <input type="checkbox"/> Yes <input type="checkbox"/> No List County/Counties | _____ _____ _____ _____ _____ |
| CANDIDATE/OFFICEHOLDER ENTERED IN NETFILE | DATE: _____ BY: _____ |
| WELCOME LETTER ISSUED? <input type="checkbox"/> Yes <input type="checkbox"/> No | DATE: _____ BY: _____ |
| CANDIDATE ENTERED IN SEI | DATE: _____ BY: _____ |
| SEI WELCOME LETTER ISSUED | DATE: _____ BY: _____ |